

To: Miller, Johanna[Miller.Johanna@epa.gov]; butlerpeter2@gmail.com[butlerpeter2@gmail.com]
Cc: Ketellapper, Victor[Ketellapper.Victor@epa.gov]
From: Jenkins, Laura Flynn
Sent: Mon 9/21/2015 11:18:56 PM
Subject: RE: ARSG Agenda for Sept. 22 Meeting

My contact info is in my signature block. If you need to reach me for any reason please call my cell.

Thanks,

Laura Jenkins

Media Officer

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From: Miller, Johanna
Sent: Monday, September 21, 2015 5:18 PM
To: butlerpeter2@gmail.com
Cc: Ketellapper, Victor; Jenkins, Laura Flynn
Subject: FW: ARSG Agenda for Sept. 22 Meeting

Peter – Following up on our phone conversation, I am providing my contact information for tomorrow's meeting. I will be joined by Victor Ketellapper (Site Assessment Team Leader) and the current Gold King Incident public information officer, Laura Jenkins. We don't plan to

make a presentation but will be there to listen and support the State if some questions come up on Superfund that the State is more comfortable throwing our way. My cell in case you need to reach me is 303-886-1635. Look forward to meeting you tomorrow. johanna

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From: Wall, Dan
Sent: Wednesday, September 16, 2015 4:53 PM
To: Miller, Johanna
Subject: FW: ARSG Agenda for Sept. 22 Meeting

From: Peter Butler; **Personal Email/Ex. 6**
Sent: Wednesday, September 16, 2015 4:04 PM
To: Adam Smith; Schroeder, William; Bill Simon; Brad Dodd; Peterson, Cynthia; Wall, Dan; Fagen, Elizabeth; Jason King; Jon Tuthill; Kay Zillich; 'Maggie Helvie'; 'Marc Kloster'; 'Mark Levin'; 'Mary Beth Miles'; 'Mary Blanchard'; 'Mary Shinn'; 'Matt Sares'; 'Mike Rudy'; 'Nathan Longenecker'; Pam Star; Pat Willits; Paul Nazaryk; 'Paul Schmitz'; Schmittiel, Paula; Peter Foster; Randy Perlis; Ray Johnson; 'Ray Miller'; 'Rich Palladino'; Rob Runkel; 'Ron Borrego'; Russell, Carol; 'Samantha Wright'; San Juan County; Scott Roberts; Scott Schultz; Steve Pavlick; Steve Renner; Steve Sample; Way, Steven; 'Tim Miller'; 'Todd Hennis'; 'Tom Gray'; Tom Schillaci; Ty Churchwell; Wally Erickson
Subject: ARSG Agenda for Sept. 22 Meeting

Dear Stakeholders – Attached is the agenda for our next meeting in Durango at 6:30 in the La Plata County Commissioner's room. Note that the commissioners are in a new location – the building diagonally across from the northwest corner of the county courthouse. The address is on the agenda. Doug Jamison with CDPHE (Hazardous Waste and Materials Division) will give

a presentation on the Superfund process.

Also attached are meeting notes from our August meeting. Hope to see you next Tuesday.

Peter Butler

970-259-0986

Cell 970-317-0584